



FOUNDATION
BAPTIST COLLEGE



Training



**Men and
Women**



**for
Effective
Service**



**in the
Local
Church**

FOUNDATION BAPTIST COLLEGE is committed to forging the next link in the chain of biblical ministry. God committed that ministry to Paul, and Paul to Timothy. Then Paul commanded Timothy to commit it to other faithful men so that they in turn, could entrust it to others. From generation to generation it has finally come to us by the good hand of God, and it is now our responsibility to pass it on to others.

Foundation Baptist College

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From the President

Dear Students,

Rehoboam made a terrible mistake when he listened to the advice of his young peers instead of the older counselors (2 Chronicles 10:8ff). Whether they deliberately intended to we do not know, but the young counsellors appealed to Rehoboam's pride, and in his youthful inexperience he listened to them, and sadly divided a nation. Then there were the forty-two young people from Bethel, where Jeroboam's idols were, who scorned Elisha with, "Go down you baldhead!" or "Get out of here baldy!" (2 Kings 2:23ff). They paid for their insolence at the paws and maws of two very angry sow bears.

With youth comes a lack of knowledge and experience, and this can make for very poor choices. Proverbs 14:15 "The simple believes everything, but the prudent gives thought to his steps." Proverbs 22:3 "The prudent sees danger and hides himself, but the simple go on and suffer for it." The Old Testament term translated simple (not in the sense of low intelligence) refers to someone who is usually young and so inexperienced, lacking in wisdom and prudence, easily led astray, needing instruction, a naïve person. Often us older people admire the strength and bright future of the young, and we forget that the Bible often adds to that portrait the warnings of inexperience and potential danger.

Some people say, "Ignorance is bliss." Not so for the young and "simple." In fact, they must change to avoid danger. In Proverbs 8:5 Wisdom cries out, "O simple ones learn prudence; O fools, learn sense." And in 9:4 & 6 Wisdom calls, "4 'Whoever is simple, let him turn in here!' To him who lacks sense she says, 'Leave your simple ways, and live, and walk in the way of insight.'" But how does a youth gain insight and wisdom? Psalm 19:7 tells us: "The testimony of the LORD is sure, making wise the simple." Psalm 119:130 says, "The unfolding of Your words gives light; it imparts understanding to the simple."

Our program of biblical immersion at Foundation Baptist College has the effect of providing students with wisdom and experience that comes from Scripture. We combine theology and biblical exposition classes with practical training which teaches the value of wise and prudent living.

Bud Tallert

President

General Information

The Mission of FBC

As a ministry of Meadowlands Baptist Church, Foundation Baptist College exists to train men and women for effective service in the local church.

The Distinctive Philosophy of FBC

There are five areas of doctrine which the Bible program at FBC emphasizes. First, we desire that our students thoroughly understand the Dispensational organization of Scripture. Second, we desire that our students grasp the nature and application of separation in their personal and ecclesiastical practice. Third, we desire that our students comprehend the gospel message, and how it applies both to those already saved, and to the lost. Fourth, we desire that our students appreciate the great heritage of Baptist history and theology of which we are a part. Finally, we desire that our students realize the necessity for an expositional preaching ministry.

While we do not believe that Canadian churches are entirely bereft of these important doctrines, there certainly is a lack of their emphasis among the conservative Baptist churches across North America. FBC teaches separate classes in each of these areas of distinction. In addition, our entire curriculum is permeated by them, and this is the burden of the FBC faculty.

There is yet one more distinction in the philosophy of FBC. Because we are unable at the present time to establish a seminary, the faculty believe that it is essential to raise the academic level of our training by (1) using faculty who themselves have earned advanced degrees, (2) increasing class requirements to reflect a more thorough training, and (3) offering at least two seminary-level classes, taught by visiting seminary professors, each year. We trust that this will equip our graduates to properly engage in more effective ministry.

The Need for FBC

Canadian students attending Bible college in the United States face strong temptations not to return to Canadian ministries. Churches are more numerous south of the border, more established, and able to offer higher salaries to their staff than typical Canadian churches. Many of the students sent south of the border to receive Bible education may not return to serve in

Canadian churches. We, of course, have no wish to interfere in the Lord's leadership of these students. However, we fear that many students are not following the Lord's leadership when they remain in the States after their education is completed.

Often the most spiritually-minded young people go to Bible college, thus depriving Canadian churches of their best servants. For the four years(+) of Bible college, the church is deprived of some of her serious youth while less needy churches near the US college enjoy their service.

The expense of a US Bible college education is prohibitive, approaching \$30,000 USD per annum. Add to that the cost of books and supplies, of travel to and from school, and the expense is often prohibitive.

Existing Canadian schools are not adequate for the training of our fundamental Baptist young people. Some of the schools are liberal in their theological orientation, which makes them a poor choice for the Canadian student. Other schools which in the past have been fine Bible-teaching institutions, have for various reasons failed to maintain a stand for biblical truth. Even some of the fundamentalist Canadian schools teach an aberrant view of Bible translations, ministerial philosophy and soteriology, which undermines their effectiveness.

While there is an excellent school among the fundamental Baptist churches in the Maritimes (EBBI), the distance (three time zones away) and the regional focus suggest that a similar school is needed in the west.

We have prayed for years that the Lord of the harvest would be pleased to thrust laborers into His harvest in Western Canada. The typical effect of a Bible college is the establishment of numerous churches throughout the school's area.

A Bible college is the natural extension of the indigenous process of church planting in any locale.

For these reasons we believe that there is a great need for the Foundation Baptist College.



The History of FBC

In the Spring of 1997, through the leadership Pastor Don Herb, ten people from two small churches joined together to form Meadowlands Baptist Church. In the Fall of the same year, Pastor Jim Tillotson, from the greater Chicago area, became the pastor. Since then, the church has seen many souls saved, saints strengthened and servants raised up, equipped and sent out into ministry both in Edmonton and abroad. In 2006 the church moved out of its “little white building” on the corner of 17th Street and 23rd Avenue into a facility which seats about 350. In 2009-2011 they built a three-story educational addition for the Meadows Baptist Academy (K-9).

In March 2009 Pastor Bud Talbert of Foundation Baptist Church in Calgary moved to Edmonton to begin the Foundation Baptist College. Classes began the following September with 2 full-time students and 4 part-time students. Greg Bartlett (2010) and Duncan Johnson (2011) became full-time faculty members to accommodate the growing student body. Mr. Bartlett has since moved to Athabasca, Alberta to plant a church. Mr. Johnson has since moved to North Carolina to work as an editor at a Christian ministry called Positive Action for Christ.

Statement of Faith

The Scriptures

We believe that all of the sixty-six books of the Old and New Testaments were inspired by God as originally written. We believe that the Bible is therefore inerrant, and that it is the supreme standard for faith and practice. We believe that God's word for man has been preserved in all of the extant manuscripts, and not in any single family, manuscript or translation.

God

We believe that there is only one true and living God who is revealed in the three distinct personalities known as Father, Son and Holy Spirit. Each person of the Godhead is spirit in His essence, infinite in His nature, and eternal in His existence. As creator God is the sovereign sustainer of everything and ineffably majestic in glory. He is just and kind in all His works, and so worthy of all man's love, honor, and praise. God is omnipresent, omniscient, omnipotent and immutable.

Jesus Christ

We believe that Jesus Christ is the second person of the Holy Trinity, that He was begotten of the Holy Ghost in the womb of the virgin Mary, that He is very God and very man, the Messiah of Israel and the only savior for all mankind.

The Holy Spirit

We believe that the Holy Spirit is the

third person of the Holy Trinity, a divine person equal with God the Father and God the Son, and the divine agent in creation, revelation, and redemption. We believe that He convicts sinners, that He is the indwelling earnest and seal of saints, and that He fills, empowers, guides, gifts, teaches, and sanctifies believers in accordance with His own good pleasure. We believe in the cessation of the sign gifts.

Satan

We believe that the angelic personality known as Satan and the Devil was created by God. Through pride he and a host of other angels fell and began to oppose God and His work. He is now known as the prince of the power of the air, the unholy god of this world, the ruler of all the powers of darkness, the enemy of God, the great tempter of mankind, the destroyer, and the accuser of the saints. He is destined to final defeat at the hands of the Son of God, and he will suffer everlasting punishment in the lake of fire prepared for him and his angels.

The Creation

We believe that the biblical account of creation is to be understood literally. We believe that creation occurred by direct, immediate, creative acts of God in six literal, 24-hour days, that Adam was created in God's own image and after His own likeness as the federal head of the human race.

The Fall of Man

We believe that Adam and Eve were created innocent but by disobedience fell. In consequence they became sinners, depraved in nature and subject to Satan's power. Therefore, all of Adam's descendants are sinful by nature, choice, and practice.

The Atonement

We believe that salvation is exclusively by grace through faith in Jesus Christ. By the appointment of God the Father the Son voluntarily took upon Himself our nature without sin, honored the divine law by perfect obedience, and through the merit of His shed blood made full payment for the sin of all humanity. His atonement was the voluntary substitution of Himself in the sinner's place, bearing the penalty of God's holy law against the disobedient.

The Resurrection of Christ

We believe that Christ literally and bodily rose from the grave; that He ascended into heaven and is now at the right hand of God to make intercession for the saints; that He is our merciful and faithful High Priest in things pertaining to God, and that He will return imminently, personally, visibly, and bodily.

The New Birth

We believe that sinners must be regenerated in order to be saved from sin; that regeneration consists of being created anew in Christ Jesus; that it is instantaneous and not a process; and

that in the new birth those dead in sin are made partakers of the divine nature and receive eternal life as the gift of God. We believe that though the Spirit's work in regeneration is incomprehensible, it is nevertheless accomplished solely by the power of the Holy Spirit through divine truth. Its proper evidence appears in the fruits of repentance, faith and newness of life.

Repentance

We believe that repentance is part of saving faith; that it is wrought in our souls by God; and that by it the sinner becomes convinced of personal sin and of the singular way of salvation by Christ. Repentance is the change of one's mind about what saves from the guilt and penalty of sin. The blessings of salvation are made available only to those who repent.

Salvation

We believe that salvation consists in election (God's choice of those to be saved before the foundation of the world), in justification (the legal declaration of the sinner to be righteous through the merits of Christ), in reconciliation (the restoration of the fellowship of the sinner with his creator), in propitiation (the satisfaction of the Father's righteous wrath against the sinner and his sin), in redemption (the purchase of the sinner out of slavery to sin through the payment of Christ's death as a ransom), and in forgiveness (the pardon of sin on behalf of Christ's atonement). Salvation is a free gift offered by God to sinful man on the basis of his faith in Christ apart

from any works of righteousness. Upon the exercise of faith the individual receives forgiveness of sin and Christ's imputed righteousness, and he is brought into a state of peace and favor with God.

Faith

We believe that faith is a gift of God by which man comes to know and embrace the truth of the Scriptures, and that it consists of knowing truth, assenting to it, and then committing one's whole person to it. The same faith that converts to Christ is able to carry the soul through all duties, temptations, conflicts, and sufferings. All believers who are progressively sanctified by faith will experience the love of God manifested in their souls and find their faith increased through patient continuance in sufferings and temptations.

Eternal Security

We believe that salvation is secure in the grace of God alone; that those who have accepted Christ are forever sealed and will never come into the condemnation of the lost; that a special providence watches over their welfare; and that they are securely held in both the hand of the Father and the hand of the Son through faith unto eternal salvation. Genuine Christians will most certainly continue to bear spiritual, evidentiary fruit, and God will most certainly save those whose faith is genuine.

The Church

We believe that a church is a congregation of immersed believers associated by a covenant of faith in the Gospel and who observe the ordinances commanded by Christ; that its officers are pastors and deacons as defined in the Scriptures; and that the mission of the church is the Great Commission. We believe that the local church is autonomous, and that the only superintendent is Christ. We believe that on matters of membership, polity, government, discipline, and benevolence the will of the local church is final.

The Ordinances

A. Baptism. We believe that Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit to show forth his union with the crucified, buried and risen Christ, his death to sin, and his resurrection to a new life. It is not a means of grace for salvation, but it is a condition for membership in the church.

B. Lord's Supper. We believe that the Lord's Supper was instituted by our Lord as the commemoration of His death until He comes; that it is the privilege and obligation of all obedient believers; and that it should be preceded by solemn examination.

Sanctification

We believe that sanctification is accomplished in the believer's life through the cooperation of the Christian

and the indwelling Holy Spirit. All claims to the eradication of the old nature in this life are unscriptural. We believe that every believer should walk in Christian love and holiness, exhibiting honesty, integrity, forbearance, and forgiveness; and that progress in these virtues will be manifested by humility and zeal for the advancement of the cause of Christ.

Eschatology

We believe in the imminent,

pretribulational return of Christ to rapture the living church and raise the righteous dead. The church will then appear before the Judgment Seat of Christ to receive what each has done in his earthly body. The seven-year tribulation period will culminate in the premillennial return of Christ in great power and glory to destroy the world system and establish His visible, literal reign upon earth. We believe that the lost will be sent to suffer the righteous wrath of God for eternity, while the righteous in Christ will enjoy fellowship in glory with God forever.

Policy on Bible Translations

For the sake of uniformity, classes at FBC will use the New King James Version of the Bible.

Admissions

How to Apply

To be a student at FBC, you must have a testimony of salvation in Jesus Christ and a secondary school transcript, GED, or ACT score. You will need to submit the following forms (available on the College website):

1. Application Form
2. Church Reference Form (must be completed by your pastor or another official in your home church)

You will also need to arrange to have your educational transcripts or test scores sent to Foundation Baptist College. There is no application fee.

Obtaining Transcripts

In order for your application to be complete, you will need to have your school transcripts sent to Foundation Baptist College from your academic institution. (Quebec and francophone school transcripts must be submitted in English.)

Submitting Documents

All application documents (including transcripts) may be mailed to Foundation Baptist College at the address below:

Admissions
Foundation Baptist College
2215 17 Street NW
Edmonton, AB T6T 1N1

Fax: 780-490-4413

Email:
info@foundationbaptistcollege.com

Housing assistance

Although Foundation Baptist College does not make rental arrangements or negotiate rental rates on a student's behalf, students may request assistance with finding possible places to rent. It remains the student's responsibility to make rental arrangements, regularly

pay rental amounts, and remain in good standing as a renter.

Transfer credits

Transfer credits will be accepted at FBC on an individual basis according to the student's grade for the course, and the course's applicability.

Tuition and Fees

Cost Summary

Tuition (credit students)	\$165 per credit hour; \$1,300 for 8 or more credits
Administrative Fee	\$55 per semester
Audit fee (non-credit students)	\$100 per course
Textbooks	Costs vary

Credit students

Separate courses cost \$165 per credit hour. For instance, a two-credit course costs \$330 and a three-credit course costs \$495. A discount applies to students who register for a full-time load, defined as 8 credit hours per semester. Full-time students pay \$1,300 per semester regardless of load. In addition to tuition, credit students pay an administrative fee of \$55 each semester to help cover the cost of record-keeping and other administrative tasks.

Audit students

Individuals who do not wish to receive course credit are welcome to audit any of our courses. The fee to audit a course is \$100.

Payments

Cheques must be payable to Foundation Baptist College. Students are encouraged to pay their semester bills in full. However, they may pay for courses in four separate payments over the course of the semester. The first payment is due on the first day of classes. Final payment is due before final exams begin. Dates can be found in the Academic Calendar (see page 17). Students will not receive their grades for the semester until all outstanding fees are paid.

Textbooks

Students are responsible to purchase their own textbooks. Students should consult the current year's Textbook List (posted with the Schedule of Classes on the college website) to obtain necessary books.

Financial Aid

Some limited financial aid is available for students. Students with financial need should inquire with their academic advisor about available options.

Student Life

Standards of Conduct

Life as a college student includes both academic preparation and expanding social interaction. FBC provides an atmosphere for both in a local church context.

Basic Christian standards of behavior are expected in all school activities. Conduct should conform, then, to “true righteousness and holiness” (Eph 4:24). That is, members of the student body, faculty and staff should be truthful (v. 25), not wrathful (v. 26), honest and generous (v. 28), speaking with good and helpful words (v. 29), forgiving (vv. 30–32), and loving (5:1–2). Therefore, they should be patient, kind, supportive, humble, courteous, interested in others, forbearing, pure, and always looking for the best in others (1 Cor 13:4-7). Students should strive to be full of grace and of the Spirit’s power to walk in newness of life (Rom 6:4).

Students are asked to be punctual, to make school payments in full and on time, to have their work completed by specified deadlines, and to do everything they can to make the college experience for others as pleasant as possible. Classroom interaction should be characterized by courtesy and grace. For class, students may dress in business casual (required for professors) or casual attire.

From time to time, students may be asked to complete assignments on their honor (e.g., take-home tests, or reporting completion of reading assignments). For these assignments, students should remember the value and comfort of a clear conscience (Acts 24:16).

Church Internship Program

Full-time credit students are required to be actively serving in a local church, and must enroll in the Church Internship program. The one-credit Church Internship Program provides diverse opportunities for the student to participate in and observe the ministry of the local church.

Students enrolled in the Church Internship Program should obtain a syllabus and activity report forms during course registration each semester.

Academic Information

Programs

One Year Program

This program is designed to prepare students to discover basic principles for interpreting Scripture, learn to do in-depth Bible study, and develop skills for teaching the Bible to others. As a result, the student will develop a solid foundation for future development.

The One Year program is offered via a mix of classes. Classes for this program are offered in the mornings, evenings, via correspondence and, and through the blocks (students will be able to select 3 of the 4 block classes offered in the year to be applied toward their program). Students enrolled in the program should consult the Schedule of Classes for details on the current year's course offerings.

Students in this program are highly encouraged to participate in the College & Career program at Meadowlands Baptist Church.

Four Year Bible Diploma Program

This program is designed to prepare the student for service to Christ by providing (1) a strong foundation of Biblical knowledge, (2) a Biblical philosophy of ministry, (3) and extensive experience in Christian service.

The Four Year Diploma is offered through night classes. Students enrolled in the program should consult the Schedule of Classes for details on the current course offerings.

First Year					
Su101	OT Messages	3	Su102	NT Messages	3
Th101	Systematic Theology 1	2	Th102	Systematic Theology 2	2
Pr101	Preparing Bible Messages	2	Pr102	Delivering Bible Messages	2
Ex101	Genesis	2	Ex102	Romans	2
Th103	Fundamentalism	2	Th104	Bibliology	2
Pr103	Personal Evangelism	2	Pr104	Christian Living	2
Th105	Church History Survey	2	Th106	Baptist History	2
Pr120	Internship 1	1	Pr121	Internship 2	1
	Total	16		Total	16
Second Year					
Su202	Pentateuch	2	Su201	Life of Christ	2
Th201	Apologetics	2	Th202	Doctrine of God	2
Pr203	Writing and Grammar	2	Pr204	Hermeneutics	2
Ex201	John	2	Ex203	Corinthians	2
Ex202	Pastoral Epistles	2	Ex204	Isaiah	2
AL201	Elem. Greek 1	3	AL202	Elem. Greek 2	3
	Elective	2		Elective	2
Pr220	Internship 3	1	Pr221	Internship 4	1
	Total	16		Total	17

Third Year

Th301	Soteriology 1	3	Th302	Soteriology 2	3
Pr303	Ph. of Counseling	2	Pr304	Family Counseling	2
AL301	Greek Grammar 1	3	Pr306	Church Planting	2
Ex301	Life of Peter	2	AL	Greek elective ²	3
Ex303/4	Wisdom books elective ¹	2	Ex302	Life of Paul	2
Th303	Church History 1	2	Th304	Church History 2	2
Pr320	Internship 5	1	Pr321	Internship 6	1
	Total	15		Total	15

Fourth Year

	Eschatology elective ³	2/3	Th402	Ecclesiology	2
Su401	Historical Books	3	Ex402	Mark	2
Ex401	Psalms	2	Pr404	Crisis Counseling	2
Pr405	Church Music	2		Electives	4
AL/Ex	Elective	2	Pr421	Internship 8	1
	Elective	2			
Pr420	Internship 7	1			
	Total	14/15		Total	11

Program total120 credits

¹ Either Ex303 Proverbs or Ex304 Job & Ecclesiastes are required.

² Four semesters of Greek are required. Students may substitute AL401 or AL402 for AL302 if desired.

³ Either Th401 Eschatology or Ex403 Revelation are required.

Academic Calendar (2020–2021)

First Semester (Fall 2020)

Friday, Aug 21	Registration deadline (credit students must meet with their advisor by this date)
August 24–29	Block class: Th305 Sanctification (Kevin Williams)
Monday, Aug. 31	Semester classes begin
Monday, Sept. 7	Statutory holiday, all classes cancelled
Friday, Sept 11	Drop/Add Period ends; semester invoices released and first payment due
Friday, Sept 18	Withdrawal Period ends for semester classes; Invoices updated; Second payment due
October 5-10	Block class: Th106 Baptist History (Michael Miller)
October 12-16	Mid-Semester Break
Friday, Oct 23	Mid-Semester Report Cards released
Monday, Dec 7	Semester classes end
December 8–11	Final Exam Week (see Final Exam Schedule below for dates and times)

Second Semester (Spring 2021)

Friday, Jan 22	Registration deadline (credit students must meet with their advisor by this date)
January 25–30	Block class: Th416 Modern Evangelicalism (Greg Baker)
Monday, Feb 1	Semester classes begin
Friday, Feb 12	Drop/Add Period ends; semester invoices released and first payment due
Monday, Feb 15	Statutory holiday, all classes cancelled
Friday, Feb 19	Withdrawal Period ends for semester classes; Invoices updated; Second payment due
March 15–19	Mid-Semester Break
Friday, Mar 26	Mid-Semester Report Cards released
Monday, Apr 5	Statutory holiday, all classes cancelled
Monday, May 3	Semester classes end
May 4–7	Final Exam Week (see Final Exam Schedule below for dates and times)
May 17-22	Block Class: Th306 Orthodox Bibliology and KJV-Onlyism (Mark Ward)

Final Exam Schedule

- During Final Exam Week, there will be no class lectures or assignments due.
- Audit students need not attend exam sessions.

First Semester (Fall 2020)

Class Time	Exam Date	Exam Time
Mon, 9:00 AM	Fri, December 11	9:30–10:40 AM
Mon, 11:00 AM	Fri, December 11	10:50 AM–12:00 noon
Evening	Held on the same evening as weekly class	7:00–8:10 PM

Second Semester (Spring 2021)

Class Time	Exam Date	Exam Time
Mon, 9:00 AM	Fri, May 7	9:30–10:40 AM
Mon, 11:00 AM	Fri, May 7	10:50 AM–12:00 noon
Evening	Held on the same evening as weekly class	7:00–8:10 PM

Academic Policies

Audit Requirements

Any student at least 18 years old may audit any FBC course. Audit students are not required to complete assignments.

Course registration

Prior to the beginning of each semester, registered full-time and part-time credit students must complete a Course Registration Form that includes all regular semester courses and block courses for the semester. Once approved and signed by the student’s academic advisor, this form becomes the official record of the student’s registered courses for the semester and is placed in the student’s file.

Course withdrawal

For registration purposes, converting from credit to audit status in any class is considered to be the same as a request to drop/withdraw from the class.

Period	Semester courses	Block courses
Drop/Add Period	Weeks 1 and 2 of the semester	
Withdrawal Period	Weeks 3–4	Ends on the Friday prior to the block class
No withdrawals permitted	Weeks 5–12	Begins on the first day of the block class

Drop/Add Period: During the first two weeks of the semester, students may make changes to their course registration with the approval of their advisor. Courses that are dropped during this time will not appear on transcript records and students will be refunded 100% of the tuition charged for the dropped course. The two week deadline applies to both regular semester classes and block classes (as indicated in the chart above).

Withdrawal Period: During this period, students may request to withdraw from a class. If approved, the student’s grade for the course will be recorded as a W (Withdraw), which has no GPA penalty. If a student wishes to change from credit to audit in a course, they must do so before the end this period. There are no refunds for courses withdrawn during this period.

Academic standing is determined as follows:

- For *regular semester-length courses*, a grade of D or an F on the Mid-Semester Grade Report is considered to be poor academic standing, while a grade of C or better on the Mid-Semester Grade Report is considered to be good academic standing.
- For *block courses*, the student's cumulative grade on all assignments due by Friday of the block class week will be considered the basis for academic standing, regardless of the date of the withdrawal request. If no assignments have come due by the Friday of the block class week, the request to withdraw will be automatically denied (unless caused by extenuating circumstances).

No withdrawals permitted: Withdrawal is not an option; students will receive the grade earned.

Program Completion

Grading is based on a straight 10 point scale.

A	90%–100%	superior
B	80%–89%	above average
C	70%–79%	average
D	60%–69%	below average
F	Below 60%	failure

A course completed with a grade of D cannot be counted toward a student's diploma program. If required for a student's academic program, the course must be repeated satisfactorily for program completion. If an elective, the student may repeat the course or substitute another elective of equal credits for program completion. Courses may only be repeated once to satisfy program requirements.

Students must maintain a 2.0 grade point average to be eligible to complete a diploma program.

Grade Point Average

A student's grade point average (GPA) is computed by dividing the quality points earned by the hours attempted. Quality points will be computed on a four-point scale as follows:

A	4 quality points per semester hour earned
B	3 quality points per semester hour earned
C	2 quality points per semester hour earned
D	1 quality point per semester hour earned
F or WF	0 quality points per semester hour carried

Grades of P (passed), Au (audit), and W (withdrawn) are not included in GPA calculations.

Assignments

Professors are at liberty to change due dates or assignments, with adequate notice. Students must satisfactorily complete all assignments (including participation assignments) in order to pass any course.

Academic integrity

Academic integrity is the natural result of Christian behavioral standards in an academic setting. Therefore, students are expected to exhibit every evidence of “true righteousness and holiness” in academic efforts, including truthfulness and honesty (Eph. 4:24, 25, 28). Students should remember the value and comfort of a clear conscience (Acts 24:16) in all their academic efforts. Further discussion of expectations for students can be found on page 13.

Academic integrity is specifically defined as the pursuit of scholarly activity in an open, honest and responsible manner. All students should act with personal integrity, and respect the rights and property of others.

Dishonesty of any kind will not be tolerated. Dishonesty includes, but is not limited to, cheating, plagiarizing, fabricating information or citations, facilitating acts of academic dishonesty by others, having unauthorized possession of examinations, submitting work of another person or work previously used without informing the instructor, or tampering with the academic work of other students. Students who are found to be dishonest will receive academic sanctions and the situation will be discussed at a regular meeting of the College faculty for possible further action.

Late Work

Professors may grant extensions for cause when students make advance

request. When an assignment is late, professors may deduct the final grade of the assignment as they see fit.

Participation and attendance

Attendance is expected every class day without exception. Students should complete readings and assignments before class each day, and are expected to actively participate by listening, questioning, and speaking.

If a student must be absent, it is requested that they notify the professor in advance of class meeting. Even if absent, students must turn in assignments before the time when class meets. After the first two unexcused absences from class, the relevant portion of the course grade for the class may be lowered for each absence.

Academic probation

From time to time, students will begin their education at Foundation Baptist College on academic probation based on the quality and standing of their high school or transferred college transcriptions. Also, any student whose cumulative GPA drops below a 2.0 may be placed upon academic probation the following semester.

Academic probation includes the following limitations:

- A maximum load of 6 credits per semester. This restriction includes block classes and regular semester classes, but does not include the required 1 credit internship program.
- A student under probation must meet with his/her academic advisor during Mid-Semester Break for a progress review.
- A student under probation may not preregister for the next semester until grades at the end of the semester have been reviewed. Once the grades have been reviewed—
 - If the student has a semester average of 70% or higher and no course grades lower than a C-, he or she may continue in their program.
 - Otherwise, the student may be dropped for poor scholarship. Although free to continue auditing courses, dropped students must re-apply to Foundation Baptist College if they wish to again take courses for credit.

Course Descriptions

The curriculum at Foundation Baptist College is divided between book expositions (Ex), theology and church history (Th), biblical survey (Su), practical ministry (Pr), and ancient languages (AL).

Biblical Survey

Su101 Old Testament Messages (3 hours)

A study of the unfolding theme of the Bible as it is revealed through the messages of the Pentateuch and the history, poetry and prophecy books of the Old Testament.

Su102 New Testament Messages (3 hours)

The unfolding theme of the Bible as it is revealed through the messages of the New Testament books, with discussion of key passages within each New Testament book.

Su201 Life of Christ (2 hours)

A survey of the life of Christ as recorded in the four canonical gospels, with an emphasis on the application of a traditional grammatical-historical hermeneutic to the biblical text. Provides essential background to a standard harmony of the gospels while preparing the student to interpret and apply gospel events and teachings to daily life.

Su202 Pentateuch (2 hours)

Overviews the five books of Moses to prepare the student for effective Christian service. Highlights interpretational difficulties, literary and theological analysis.

Su401 Historical Books (3 hours)

Overviews Joshua through Esther, emphasizing chronology and historical background. Highlights the introduction to each book (date of composition, author, occasion & purpose, and recipients) and themes. Discusses contemporary application.

Su402 Prophets (3 hours)

Overviews Isaiah through Malachi with an emphasis on chronology and Israel's history. Highlights the function and ministry of the Old Testament prophet. Highlights the introduction to each book (date of composition, author, occasion & purpose, and recipients) and themes. Discusses contemporary application.

Su411 Paul's Epistles (2 hours)

Overviews the Pauline epistles, focusing on the background and introductory material. Instructions concerning the preparation of lessons to be used in Sunday School class or in personal discipleship.

Su412 General Epistles (2 hours)

Overviews Hebrews through Jude, focusing on the background and introductory material. Discusses chronology and biography of the biblical authors.

Biblical Exposition

Ex101 Exposition of Genesis (2 hours)

Designed to broadly analyze the content of Genesis with a view to understanding its overall structure, including themes and sub-themes. Includes narrative analysis, preparing a message from an OT narrative passage, and general principles of interpretation and application.

Ex102 Exposition of Romans (2 hours)

Develops the central message of Romans and introduces background, theology and literary genre. Emphasizes personal study of Romans and applying Romans to the Christian life.

Ex201 John (2 hours)

Analyzes major theological themes and exposit select portions in John. Highlights hermeneutical principles vital to a proper exposition of John's writings.

Ex202 Pastoral Epistles (2 hours)

An exposition of 1 & 2 Timothy and Titus. Applies the exposition to pastoral theology. Emphasizes the interpretation and application of the biblical text.

Ex203 Exposition of the Corinthians (2 hours)

An exposition of 1 and 2 Corinthians to prepare the student for effective Christian service. Emphasizes historical background, contextual interpretation, and contemporary application, highlighting simple methods of Bible study.

Ex204 Exposition of Isaiah (2 hours)

An exposition of the book of Isaiah emphasizing the book's unified structure and thematic development. Includes discussion of how to structure a preaching series from Isaiah and vital hermeneutical principles within the book.

Ex210 Exposition of James (2 hours)

An exposition of James, emphasizing outlining skills, devotional reading and personal Bible study. Highlights thematic study.

Ex211 Exposition of Hebrews (2 hours)

An exposition of Hebrews, emphasizing the warning passages and the development of the author's argument.

Ex212 Exposition of Judges (2 hours)

Combines the content and theology of Judges with introductory information and chronology, giving a comprehensive view of the time of Israel's judges.

Ex213 Exposition of Daniel (2 hours)

An exposition of Daniel with an emphasis on eschatology from a premillennial, pretribulational framework.

Ex220 Deuteronomy (2 hours)

A class designed to familiarize the student with Deuteronomy. Attention will be given to introductory matters as well as the theological content and development of the book.

Ex301 Life of Peter (2 hours)

An exposition of Acts 1-12. Introduces Peter from the gospel records, and focuses on the apostle's leadership in the early church. Emphasizes the historical background, contextual interpretation, and contemporary application of the text, tying the chronology of Peter's life to Mark's gospel and Peter's epistles.

Ex302 Life of Paul (2 hours)

An exposition of Acts 13-28. Introduces Paul from Acts 9, and focuses on the apostle's missionary endeavors in the early church. Emphasizes the historical background, contextual interpretation, and contemporary application of the text of Acts, tying the chronology of Paul's life to his 13 epistles.

Ex303 Proverbs (2 hours)

A detailed explanation of the book of Proverbs. Discusses the nature of biblical and proverbial poetry and the genre of Proverbs. Highlights subject studies and comprehensive knowledge of Proverbs. Emphasis on gaining skills for applying Proverbs to daily life and teaching Proverbs to others (your own children, Sunday School, and preaching).

Ex304 Job & Ecclesiastes (2 hours)

An exposition of Job and Ecclesiastes. Focuses on the development of the theme of each book. Emphasizes how to teach both books.

Ex314 Exposition of Galatians (2 hours)

An exposition of Galatians, with an emphasis on legalism and the Christian's use of the law.

Ex401 Exposition of the Psalms (2 hours)

Exposits select psalms representative of each genre and examines Hebrew poetry and the historical background of the Psalms.

Ex402 Exposition of Mark (2 hours)

An exposition of the gospel of Mark. Emphasizes its role in the synoptic gospels and its theme. Discusses how to interpret New Testament narrative as well as parabolic literature and discourse.

Ex403 Exposition of Revelation (2 hours)

Surveys the contents of Revelation. Focus given to interpretation, competing views, and teaching the book.

Theology and Church History

Th101 Systematic Theology I (2 hours)

Introduces the student to the two disciplines of theology (biblical & systematic), and covers Bibliology, Theology Proper, Angelology, Anthropology, and Christology.

Th102 Systematic Theology II (2 hours)

Covers soteriology, ecclesiology, pneumatology and eschatology. Highlights the controversy over miraculous gifts and a premillennial, pretribulationist view of last things, in the context of a review of other Evangelical views of both doctrines.

Th103 Biblical Fundamentalism (2 hours)

Examines the case of the 20th century Fundamentalist movement from Scripture and history. Presents the believer's obligation to separate from the world, false teachers, and persistently disobedient brethren both inside and outside the local assembly.

Th104 Bibliology (2 hours)

Defines the nature of Scripture as divine revelation and describes the history of the sacred text. Explains the theological and practical implications of the Bible's inspiration and inerrancy while also summarizing the history of canonization, manuscript transmission, and translation.

Th105 Church History Survey (2 hours)

Surveys the people, places and dates most important in understanding how the Holy Spirit has been saving, sanctifying and organizing people for the past two millennia.

Th106 Baptist History (2 hours)

Traces the history of the present Baptist movement back to 17th century England. Examines the three primary theories of Baptist history and traces the spread of Baptist teaching throughout England, North America and the world.

Th200 Biblical Worldview (2 hours)

A constructive presentation of the Christian worldview via the biblical metanarrative of Creation, Fall, Redemption (CFR). Students will be taught to view Science, Government, Gender Roles, History, and Culture and the Arts through the lens of CFR.

Th201 Apologetics (2 hours)

An analysis and defense of the Christian worldview, together with an analysis and refutation of secular and religious alternative worldviews. Equips students to defend the core biblical doctrines and refute philosophical, historical, archeological and scientific claims against the Bible.

Th202 The Doctrine of God (2 hours)

Presented from a classical Trinitarian perspective, overviews the character and works of the true God. Identifies and refutes significant, relevant heresies.

Th301 Soteriology I (3 hours)

A biblical survey of the doctrines of man, sin and salvation from a penal, substitutionary sacrificial point of view. Discusses anthropology, hamartiology, and soteriology, surveying the history of each doctrine, various positions. Exposit and applies select passages.

Th302 Soteriology II (3 hours)

Resumes the doctrine of salvation with the doctrines of conversion, regeneration, union with Christ, justification, sanctification and glorification. Prerequisite: None.

Th303 Church History I (2 hours)

Covers the period of church history from the first century to the Reformation. Emphasizes the development of the church's preaching, organizational structure, and doctrinal understanding.

Th304 Church History II (2 hours)

Covers the period of church history from the early stages of the Reformation to the modern era. Highlights denominational diversity, the development of the great confessional statements of doctrine, the spread of Christianity throughout the world, and contemporary issues.

Th305 Sanctification (2 hours)

Presents how the believer can progressively change to become more like Jesus Christ. Examines God's provision and plan to sanctify His children, exposes flawed views of sanctification, and equips the student to pursue biblical change in his own life as well as in the life of others.

Th311 Theology of Prayer (2 hours)

Combines a study of prayer spanning both testaments with expositions of numerous biblical prayers, formulating a well-grounded theology of prayer. Students are instructed concerning the kinds of prayer presented in Scripture and are taught how to pray.

Th312 Early Church History (2 hours)

Focuses on church history from the close of the New Testament to the time of Augustine of Hippo. Traces the development of the church and church doctrine. Emphasizes church councils and significant influential early church leaders.

Th313 Reformation (2 hours)

Focuses on Luther, Calvin and Tyndale with the background of the pre-reformation period. Examines the contribution of each reformer to the doctrine and prosperity of the Reformation.

Th401 Eschatology (2 hours)

Reviews the history of eschatology, focusing on the progress of the doctrine in the last two centuries. Argues for a dispensational view of Scripture. Examines the present Church age, two advents of Christ, the Great Tribulation of the saints, the kingdom of Christ, the final judgments and eternity. Examines competing views in each subject.

Th402 Ecclesiology (2 hours)

A practical class designed to familiarize the student with Baptist ecclesiology, based on a biblical theology of the church. Discusses the nature and images of the church and highlights church leadership, ordinances and functions of the New Testament church.

Th403 Canadian Baptist History (2 hours)

A chronological outline of the Baptist movement in Canada in the context of its greater Evangelical heritage. Emphasis on the beginnings of the Baptist movement in the 18th century tracing its movement westward in the 19th and 20th centuries.

Th411 Pneumatology (2 hours)

Discusses the person and work of the Holy Spirit and examines several contemporary issues in pneumatology. Including the functions and existence of the miraculous gifts in the contemporary church and a thorough examination and refutation of Charismatic theology.

Th412 History of Fundamentalism (2 hours)

Surveys the American Fundamentalist movement in the context of the growth of 19th century Liberalism and the Downgrade Controversy.

Th413 Dispensationalism (3 hours)

A comprehensive look at the overall structure of the Bible including the relationship between the Old and New Testaments. Emphasis given to the foundational distinctives of the dispensational system and the differences between it and Covenant theology and a discussion of classical and progressive dispensational.

Th414 Theology of Missions (2 hours)

An examination and systemization of the teaching of Scripture on the subject of missions and evangelism. Includes an analysis of Israel's relationship to the nations and a comparison and contrast of the New Testament model with various models in contemporary missiology.

Th415 Biblical Strategy of Missions (2 hours)

Study of a biblical philosophy of missions and basic biblical strategies. Evaluation of theories of the mission process, and current trends in Protestant missions. Also covers missionary problems, current literature and a geographical survey of missions needs.

Th416 Modern Evangelicalism (2 hours)

An examination and analysis of the most influential thinkers and movements within North American evangelicalism in the 21st Century. Special attention will be given to the theological and philosophical underpinnings that frame local church practice.

Th450 Undergraduate Thesis (3 hours, independent study)

Restricted to students in their final year of the Four-Year Program at Foundation Baptist College. May be substituted for one required theology course (generally designated with Th-prefixed catalog numbers) in the student's program. An independent study course in which the student writes 1) a thorough doctrinal statement in preparation for ordination, and 2) a substantial research paper on a significant theological topic. These projects will be carried out under the supervision of the student's academic advisor.

Practical Ministry

Pr101 Preparing Bible Messages (2 hours)

Discusses the methodology for preparing a message from a biblical text. Defines exposition and details the steps of explanation and application.

Pr102 Delivering Bible Messages (2 hours)

Emphasizes the mechanics of message delivery. Provides the students (men and women) 4-5 opportunities to deliver a Bible message to a class or small group. Explains proper message organization, proper use of voice and gestures, and meaningful interaction with the audience.

Pr103 Personal Evangelism (2 hours)

Establishes the believer's obligation to evangelize. Demonstrates both the theology and methodologies for carrying out this obligation.

Pr104 Christian Living (2 hours)

Teaches spiritual disciplines such as prayer, Bible intake, and a number of other exercises designed to promote Christian growth.

Pr105 Following Christ (2 hours)

Review the nature of the believer's relation to Christ, and how it is reflected in the pursuit of God's will through mission and evangelism.

Pr120 Internship 1 (1 hour)

Required for One-Year and Four-Year program students. Requires regular participation in local church ministry.

Pr121 Internship 2 (1 hour)

Required for One-Year and Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr120.

Pr201 General Counseling (2 hours)

A survey of biblical counseling principles designed to promote the sanctification of the Christian. Equips the student to disciple and counsel others using sound counseling methodologies.

Pr203 Writing and Grammar (2 hours)

Focuses on the skills of writing and grammar to better prepare the student in communication. Highlights diagramming Scripture and basic writing skills.

Pr204 Hermeneutics (2 hours)

Focuses on principles of hermeneutics. Equips the student to accurately explain and apply the Scripture.

Pr220 Internship 3 (1 hour)

Required for Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr121.

Pr221 Internship 4 (1 hour)

Required for Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr220.

Pr303 Philosophy of Counseling (2 hours)

Introduction to biblical counseling, both theologically and practically. Lays an historical and theological foundation for counseling. Highlights the development of effective counseling procedures as well as the discussion of specific issues and problems in counseling.

Pr304 Family Counseling (2 hours)

Built on the foundation laid in Pr104 (Christian Living) and Pr303 (Philosophy of Counseling), examines the biblical teaching concerning marriage and the home. Develops counseling methodologies helpful in addressing and solving common problems.

Pr306 Church Planting (2 hours)

Combines a biblical philosophy of church planting and missions with a particular focus on church planting in Canada. Offers hands-on ministry in a northern Alberta planting church and a biblical philosophy of missions.

Pr320 Internship 5 (1 hour)

Required for Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr221.

Pr321 Internship 6 (1 hour)

Required for Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr320.

Pr404 Crisis Counseling (2 hours)

Applies sound counseling principles to the crises of life. Presents counseling methodologies helpful in addressing and solving life's most serious problems.

Pr405 Church Music (2 hours)

Reviews the history of church music, emphasizing the rise of 20th century Contemporary Christian Music and its influence on evangelicalism. Presents the place of music in the biblical concept of worship. Attention given to the development of a policy of church music.

Pr411 Pastoring the Small Church (2 hours)

A practical and comprehensive examination of the obligations and responsibilities of the Western Canada small church pastor. Discusses church administration, finances, management skills, people skills, and ministry.

Pr412 Church Administration (2 hours)

Focuses on the administration of larger church. Discusses the pastor's interaction with people and their organization in a church. Topics include managing and organizing ministry, working with people in a larger church setting, planning and budgeting, and designing and maintenance of facilities.

Pr420 Internship 7 (1 hour)

Required for Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr321.

Pr421 Internship 8 (1 hour)

Required for Four-Year program students. Requires regular participation in local church ministry. Prerequisite: Pr420.

Ancient Languages

AL201 Elementary Greek I (3 hours)

Introduction to the phonology, vocabulary, grammar and syntax of biblical Greek.

AL202 Elementary Greek II (3 hours)

Reinforcement and development in the basic principles of Greek grammar and syntax. Prerequisite: AL201.

AL301 Greek Grammar I (3 hours)

Development of working knowledge of the vocabulary, grammar, and syntax of the Greek New Testament. Includes translation of selected passages. Prerequisite: AL202.

AL302 Greek Grammar II (3 hours)

Reinforcement and continued development of a working knowledge of the vocabulary, grammar and syntax of the Greek New Testament. Includes translation of selected passages. Prerequisite: AL301.

AL401 Matthew in Greek (2 hours)

Translation and exegesis of the first Gospel, with studies in syntax and vocabulary. Prerequisite: AL301.

AL402 Titus in Greek (2 hours)

Exegesis of Titus, with study of forms, syntax and vocabulary. Emphasizes the use of the Logos Bible program in sermon preparation. Prerequisite: AL301.

Personnel - Faculty



Bud Talbert, President
Pastor Bud Talbert earned his B.A., M.A., M.Div. from Bob Jones University. Pastor Talbert planted Foundation Baptist Church (Calgary, AB) in 1988 and pastored there 20 years.



Kevin Williams Kevin holds a B.A. from Bob Jones University and an M.Div. from Heart of America Seminary. He serves as Senior Pastor of Meadowlands Baptist Church



Michael Miller
Michael received his B.A., M.A., M.Div. and D.Min from Bob Jones University. He pastors Foundation Baptist Church in Calgary, AB.



Krysti Taylor
Krysti received her B.S. from Northland Baptist Bible College in English. She taught English at Meadows Baptist Academy for 4 years before starting a family.



Greg Bartlett
Greg received his B.A., M.A., M.Div. from Bob Jones University. He pastors Northlight Baptist Church in Athabasca, AB.